

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BCM INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430414
3	SCHOOL CODE (IF APPLICABLE)	16260
4	COMPLETE ADDRESS WITH PIN CODE	P.O-KRISHNAPRIYA,, DIST-PASCHIM MEDINIPUR, W.B., PASCHIM MEDINIPUR, WEST BENGAL - 721140
5	PRINCIPAL NAME	Santanu Pattanayak
6	PRINCIPAL QUALIFICATION	B.Ed, M.Sc. M.Tech
7	SCHOOL EMAIL ID	bcmiswb@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9647255681

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bcmischool.net/static/docs/26.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bcmischool.net/static/docs/1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bcmischool.net/static/docs/25.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bcmischool.net/static/docs/3.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bcmischool.net/static/docs/4.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bcmischool.net/static/docs/5.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bcmischool.net/static/docs/sc.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bcmischool.net/static/docs/6.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bcmischool.net/static/docs/7.pdf
2	ANNUAL ACADEMIC CALENDER	https://bcmischool.net/static/docs/8.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bcmischool.net/static/docs/9.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bcmischool.net/static/docs/10.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.bcmischool.net/cbse

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Santanu Pattanayak
2	TOTAL NO. OF TEACHERS	30

	PGT	05
	TGT	08
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	PAPIA RANI DUTTA M.A., B.Ed (Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS POOJA MEHTA, (B.A in students psychology)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7930
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8hc5PgNWwF4?si=WtXYQz92826o-U_-
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